## **BURLINGTON WATER DISTRICT**

Manager: Hiland Water - P.O. Box 699 Newberg, OR 97132 Phone: 503-554-8333; 1-855-554-8333 (TF)

Internet: BWD Website https://burlingtonwater.specialdistrict.org/

## **Burlington Water District Board of Commissioners Meeting**

Tuesday, Dec 19, 2023, 6:15 – 8:45 PM (America/Los Angeles)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/894997213

## You can also dial in using your phone.

Access Code: 894-997-213 United States: +1 (224) 501-3412

## Join from a video-conferencing room or system.

Meeting ID: 894-997-213

Dial in or type: 67.217.95.2 or inroomlink.goto.com
Or dial directly: 894997213@67.217.95.2 or 67.217.95.2##894997213

## Get the app now and be ready when your first meeting starts:

https://meet.goto.com/install

## **Call Meeting to Order:**

#### Announce Board members present to establish quorum for meeting:

#### Public Comment (limited to 10 min./issue):

**Guests:** Teresa Hanford, BWD auditor. Teresa will present her findings and field questions related to the current audit.

## Guest: Ed Hodges, engineer of record for BWD.

#### **Project Update:**

- 1. Update on Riverview Water Main Project
- 2. Update on Water Meter Replacement Project
- 3. Update on Master Plan Project

## Water Operator's Report from Hiland representative:

- a. Locates:
- b. Compliance Testing:
- c. Leak detection/repair:
- d. Chlorine residual monitoring:
- e. Customer issues:

BWD AGENDA 2022-2-19

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- f. Billing adjustments:
- g. Update Water Meter Replacement Project:
- h. Report on electronic alert system for the Mission monitoring system on the BWD reservoir.

## **Bookkeeper/Office Manager's Report:**

- a. Hiland Credit Memo and Accounts Receivable/Payable reports:
- b. Monthly budget statements:
- c. Monthly budget expenditure review:
- d. City of Portland for Fire and Emergency Services: This fiscal year, Burlington's fire protection charge is \$176,381 broken into two payments the amount is \$88,195.41.

**ACTION:** Motion to pay half now and half later.

## **Consent Agenda:**

- a. Board approval to pay bills as presented:
- b. Board approval of October and November Board Meeting minutes as submitted:

## FY 24/25 Budget Prep

- a. Appoint Budget Officer
- b. Prepare draft budget calendar

**ACTION: Submit draft budget calendar to TSCC following meeting.** 

## Administrative Reports:

**Old Business:** Water Sales agreement

**New Business:** 

**Announcements:** 

Adjourn:

Next Board Meeting: Wednesday, January 17, 2024, at 6:15pm

**Location:** Meeting to be held by GoToMeeting videoconference.

Susan Hasty,

**Recording Secretary** 

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