| F | ORM | | | | | | | | | | |
|----------|----------------------------------|---------------------------------|---------------------------------------|----------|--|-------------------------------|---------------------------------|------------------------------|-----------------|----------------------|--------|
| L | .B-20 | | | | RESOURCES | | · | | | | |
| | | | | | GENERAL FUND | | | | | | |
| | | | | | (Fund) | | | | | | |
| | | | | | , , | BUR | LINGTON WATER DISTR | ICT | | | |
| | | Historical Data | | | | Budg | get for Next Year 2023 | -24 | | | |
| | Actua | | | 1 | | Ī | | | | | |
| - | Casand Dussadina | First Drasadina | Adopted Budget | | RESOURCE DESCRIPTION | Dunnanad Du | American D. | Adamtad Du | | Supplemental Budget | |
| | Second Preceding Year 2020-21 | First Preceding Year 2021-22 | This Year Year 2022-23 | | | Proposed By Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | By Governing Body | |
| + | 1eai 2020-21 | Teal 2021-22 | Teal 2022-23 | ┢ | | Budget Officer | Budget Committee | Governing Body | | Governing Body | |
| 1 | 161,168 | 216,942 | 175.000 | 1 | Available cash on hand* (cash basis) or | 400,000 | 400,000 | 400,000 | 1 | 400,000 | |
| 2 | , , , , | -,- | -, | | Net working capital (accrual basis) | | , | , | 2 | , | |
| 3 | | | | | Previously levied taxes estimated to be received | | | | 3 | | |
| 4 | 1,166 | 1,313 | 1,200 | | Interest | 3,000 | 6,000 | 6,000 | 4 | 6,000 | - |
| 5 | 0 | 0 | | 5 | Transferred IN, from other funds | | | | 5 | | |
| 6 | | | | 6 | OTHER RESOURCES | | | | 6 | | |
| 7 | | | | 7 | OTHER RESOURCES | | | | 7 | | |
| 8 | 245,643 | 279,123 | 286,000 | ٠. | Water Sales | 307,031 | 309,563 | 309,563 | 8 | 309,563 | _ |
| 9 | 0 | 2482 | - | | System Development Charges | - | - | - | 9 | - | |
| .0 | 389.5 | 15287 | - | | Miscellaneous Receipts | - | - | - | 10 | - | |
| 1 | - | - | 40,000 | | Grant Proceeds | 40,000 | 72,000 | 72,000 | 11 | 72,000 | - |
| 12 | 0 | 0 | | | Loan Proceeds | 75,000 | 295,000 | | 12 | 530,425 | 235,42 |
| 13 | | | · · · · · · · · · · · · · · · · · · · | 13 | | · | | · | 13 | | |
| L4 | | | | 14 | | | | | 14 | | |
| 15 | | | | 15 | | | | | 15 | | |
| .6 | | | | 16 | | | | | 16 | | |
| .7 | | | | 17 | | | | | 17 | | |
| .8 | | | | 18 | | | | | 18 | | |
| .9 | | | | 19 | | | | | 19 | | |
| 0 | | | | 20 | | | | | 20 | | |
| 1 | | | | 21 | | | | | 21 | | |
| 22 | | | | 22 | | | | | 22 | | |
| :3 | | | | 23 | | | | | 23 | | |
| 24 | | | | 24 | | | | | 24 | | |
| .5 | | | | 25 | | | | | 25 | | |
| 26 27 | | | | 26 27 | | | | | 26 27 | | |
| 28 | | | | 28 | | | | | 27 | | |
| 28 | 408,367 | 515,147 | 776 050 | | Total resources, except taxes to be levied | 825,031 | 1,082,563 | 1,082,563 | 28 29 | 1,317,988 | 235,42 |
| 30 | 400,307 | 313,147 | | | Taxes estimated to be received | 158,000 | 158,000 | | 30 | 158,000 | 233,42 |
| 31 | 142,024 | 144,888 | 143,000 | | Taxes collected in year levied | 158,000 | 130,000 | 130,000 | 31 | 136,000 | - |
| 32 | 550,390 | 660,035 | 921 850 | _ | TOTAL RESOURCES | 983,031 | 1,240,563 | 1,240,563 | _ | 1,475,988 | 235,42 |
| - | 330,330 | 000,033 | 321,030 | 32 | TOTAL NEGOCINEES | 963,031 | 1,240,303 | 1,240,303 | 32 | 1,473,300 | 233,42 |

| | | | | | REQUIREMENTS SUMMARY | | | | | | |
|----------|---------------------------------------|---------------------------------|-----------------|-----|--|------------------|-----------------------|---------------------|----------|------------------------|---------|
| | FORM | | ALLO | CAT | ED TO AN ORGANIZATIONAL UNIT OR PROGRAM & AC | TIVITY | | | | | |
| | LB-30 | | | | GENERAL FUND | | BURLINGTON V | VATER DISTRICT | | | |
| | | | | | (name of fund) | | (name of Mun | icipal Corporation) | | | |
| | Actual Second Preceding Year 2020-21 | Historical Data | | | P. dest Fred in | | | 2.24 | | | |
| | Act | ual | Adopted Budget | | REQUIREMENTS FOR: | | get For Next Year 202 | .5-24 | | | |
| | | | This Year | | WATER UTILITY PROGRAM | Proposed By | Approved By | Adopted By | | Supplemental Budget By | |
| | Actual Second Preceding Year 2020-21 | First Preceding Year 2021-22 | 2022-23 | | | Budget Officer | Budget Committee | Governing Body | | Governing Body | |
| 1 | | | | 1 | PERSONNEL SERVICES | | | | 1 | | |
| 2 | | - | - | | Superintendent | - | - | - | 2 | - | |
| 3 | - | - | - | | Administrator | - | - | - | 3 | - | |
| 4 | - | - | - | | Other Personnel Services | - | - | - | 4 | - | |
| 5 | | | | 5 | | | | | 5 | | |
| 6 | - | - | - | | Retirement Benefit @ \$166.00 monthly | - | - | - | 6 | - | |
| 7 | - | - | - | 7 | Medical Expense Stipend | - | - | - | 7 | - | |
| 8 | - | - | - | 8 | Employment Tax | - | - | - | 8 | - | |
| 9 | | | | 9 | | | | | 9 | | |
| 10 | - | - | - | 10 | TOTAL PERSONNEL SERVICES | - | - | - | 10 | - | |
| 11 | - | - | - | 11 | Total Full-Time Equivalent (FTE) | - | - | - | 11 | - | |
| 12 | - | | | 12 | MATERIALS AND SERVICES | ' | | | 12 | | |
| 13 | 37,567 | 31,510 | 35,000 | 13 | Water purchases | 41,000 | 43,000 | 43,000 | 13 | 43,000 | - |
| 14 | 1,296 | 1,236 | 1,700 | 14 | Electric | 2,100 | 2,100 | 2,100 | 14 | 2,100 | - |
| 15 | 5,859 | 6,852 | 8,000 | 15 | Insurance | 9,120 | 9,120 | 9,120 | 15 | 9,120 | - |
| 16 | 21,404 | 20,407 | 35,000 | 16 | Maintenance | 37,500 | 37,500 | 37,500 | 16 | , | - |
| 17 | - | - | • | 17 | Telephone | - | - | - | 17 | - | - |
| 18 | , | 1,987 | 2,500 | 18 | Postage and Office | 3,500 | 3,500 | 3,500 | 18 | 3,500 | - |
| 19 | 6,690 | 4,323 | 15,000 | 19 | Legal (Formerly Legal & Professional) | 15,000 | 15,000 | 15,000 | 19 | , | - |
| 20 | - | 232 | | 20 | Elections | 400 | 400 | 400 | 20 | | - |
| 21 | - | - | 500 | | Collections/Advertising | 500 | 500 | 500 | 21 | 500 | - |
| 22 | | - | - | | Payroll/Tax Services | - | - | - | 22 | - | - |
| 23 | | 0 | | | Bank Fees | 200 | 200 | 200 | 23 | 200 | - |
| 24 | | 1,715 | | | Lease Fees | 2,000 | 2,000 | 2,000 | _ | , | - |
| 25 | | - | - | | Office Space Rental 10x14 room | - | - | - | 25 | | - |
| 26 | | 75 | | | Engineering | 5,000 | 45,000 | 45,000 | 26 | | - |
| 27 28 | | 175 32,248 | 1,000 35,000 | | General operating expenses | 1,000 40,250 | 1,000 40,250 | 1,000 40,250 | 27 28 | 1,000 40,250 | - |
| 28 | , | 32,248 14,500 | | | Operations Management Fee Accounting | 40,250 24,000 | 40,250 24,000 | 24,000 | 28 | , | - |
| 30 | , | 14,500 851 | 1,500 | | | 1,500 | 1,500 | 1,500 | 30 | , | - |
| 31 | | 393 | | | Processing Fees Consultants | 5,000 | 5,000 | 5,000 | 31 | 5,000 | - |
| -+ | | | , | _ | | | , | , | ÷ | | |
| 32 | 128,827 | 116,502 | 169,550 | | TOTAL MATERIALS AND SERVICES | 188,070 | 230,070 | 230,070 | 32 | 230,070 | - |
| 33 | | | 044 | 33 | CAPITAL OUTLAY | 445 1 | 007 | 0.00 | 33 | 66 | 245 425 |
| 34 | - | - | 314,650 | | Capital Outlay | 115,000 | 367,000 | 367,000 | _ | , | 315,425 |
| 35 | | | 244.650 | 35 | TOTAL CADITAL OUTLAY | 445.000 | 367.000 | 267.000 | 35 | | 245 425 |
| 36 | - | - | 314,650 | | TOTAL CAPITAL OUTLAY | 115,000 | 367,000 | 367,000 | 36 | | 315,425 |
| 37 | 128,827 | 116,502 | 484,200 | 37 | ORGANIZATIONAL UNIT / ACTIVITY TOTAL | 303,070 | 597,070 | 597,070 | 37 | 912,495 | 315,425 |
| 150-5 | 504-030 (Rev 11-18) | | | | | | | | | | |

| | | | | | REQUIREMENTS SUMMARY | | | | | | |
|-----------------|------------------|-----------------|--|-------------------|---|----------------|------------------------------|----------------|---------------------|--|--|
| F | ORM | | ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY GENERAL FUND (name of fund) Historical Data Adopted Budget First Preceding Year 2021-22 2022-23 TOTAL FIRE PROTECTION CONTRACT 142,008 145,000 15 17 182,700 1 | | | | | | | | |
| L | .B-30 | | | | GENERAL FUND | | BURLINGTON W | VATER DISTRICT | | | |
| T | | | | (name of fund) | | | (name of Mun | | | | |
| Historical Data | | | | | | | | | | | |
| Г | | | Adopted Budget | REQUIREMENTS FOR: | | | Budget For Next Year 2023-24 | | | | |
| | Second Preceding | First Preceding | This Year | | • | Proposed By | Approved By | Adopted By | Supplemental Budget | | |
| | Year 2020-21 | Year 2021-22 | 2022-23 | | · · | Budget Officer | Budget Committee | Governing Body | Governing Body | | |
| T | | ļ. | | 1 | TOTAL FIRE PROTECTION CONTRACT | | | 1 | | | |
| | 135,700 | 142,008 | 145,000 | 2 | Fire Protection Contract - equal to taxes rec'd | 182,700 | 182,700 | 182,700 2 | 182,7 | | |
| I | | | | 3 | | | | 3 | | | |
| L | | | | | | | | 4 | | | |
| ╀ | | | | | | | | 5 | | | |
| ╀ | | | | | | | | 6 | | | |
| + | | | | | | | | 7 | | | |
| ╀ | | | | 8 | | | | 8 | | | |
| ┸ | | | | 9 | | | | 9 | | | |
| | | | | 10 | | | | 10 | | | |
| Т | 135,700 | 142,008 | 145,000 | 11 | TOTAL FIRE PROTECTION CONTRACT | 182,700 | 182,700 | 182,700 11 | 182,7 | | |
| 2 | | | | 12 | CAPITAL OUTLAY | | | 12 | | | |
| 3 | - | - | - | | Capital Outlay | - | - | - 13 | | | |
| <u>!</u> | | | | | | | | 14 | | | |
| 1 | | | | 15 | | | | 15 | | | |
| , | | | | 16 | | | | 16 | | | |
| 7 | | | | 17 18 | | | | 17 | | | |
| + | | | | | TOTAL CARITAL OLITIAY | | | | + | | |
| 9 | - | - | - | 19 | TOTAL CAPITAL OUTLAY | - | • | - 19 | | | |
| 0 | 135,700 | 142,008 | 145,000 | 20 | ORGANIZATIONAL UNIT / ACTIVITY TOTAL | 182,700 | 182,700 | 182,700 20 | 182,70 | | |

| | | | | | REQUIREMENTS SUMMARY | | | | | | |
|----------|------------------|-----------------|-----------|---------------|--|----------------|-------------------------|---------------------|----------|------------------------|----------|
| | FORM | | | NOT | ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM | 1 | | | | | |
| | LB-30 | | | | GENERAL FUND | | Burlington W | ater District | | | |
| | | | | | (name of fund) | | (name of Muni | icipal Corporation) | | | |
| | | Historical Data | | | | Buda | get For Next Year 2023 | R-24 | | | |
| | Actu | Actual | | | REQUIREMENTS DESCRIPTION | | get for ivext rear 2025 | | | | |
| | Second Preceding | First Preceding | This Year | | REQUIREMENTS DESCRIPTION | Proposed By | Approved By | Adopted By | | Supplemental Budget By | |
| | Year 2020-21 | Year 2021-22 | 2022-23 | | | Budget Officer | Budget Committee | Governing Body | | Governing Body | |
| 1 | | | | 1 | PERSONNEL SERVICES NOT ALLOCATED | | | | 1 | | |
| 2 | | | | 2 | | | | | 2 | | |
| 3 | | | | 3 | | | | | 3 | | |
| 4 | - | - | | \rightarrow | TOTAL PERSONNEL SERVICES | - | - | - | 4 | - | |
| 5 | | | | \rightarrow | Total Full-Time Equivalent (FTE) | | | | 5 | | |
| 6 | | | | 6 | MATERIALS AND SERVICES NOT ALLOCATED | | | | 6 | | |
| 7 | | | | 7 | | | | | 7 | | |
| 8 | | | | 8 | TOTAL MATERIALS AND SERVICES | | | | 8 | | |
| 9 | - | - | | _ | TOTAL MATERIALS AND SERVICES | - | - | - | 9 10 | - | |
| 10 11 | 1 | Т | | 10 | CAPITAL OUTLAY NOT ALLOCATED | ı | Т | | 11 | | |
| 12 | | | | 11 | | | | | 12 | | |
| 13 | _ | | | - | TOTAL CAPITAL OUTLAY | _ | _ | | 13 | - | |
| _ | - | - | | - | | - | - 1 | - | \vdash | - | |
| 14 | 04 ==0 | 0 | | 14 | DEBT SERVICE | 04 === | 24 === [| 04.775 | 14 | 04 775 | |
| 15 | 31,773 | 31,773 | | - | Repayment of IFA Loan Debt - Loan S01006 | 31,775 | 31,775 | 31,775 | 15 | 31,775 | - |
| 16 | 37,148 | 37,148 | | \rightarrow | Repayment of IFA Loan Debt - Loan S12005 | 37,150 | 37,150 | 37,150 | 16 | 37,150 | - |
| 17 | | | | - | Repayment of New Loan Debt | 19,000 | 19,000 | 19,000 | 17 | 45,000 | 26,000 |
| 18 | 68,921 | 68,921 | | \rightarrow | TOTAL DEBT SERVICE | 87,925 | 87,925 | 87,925 | 17 | 113,925 | 26,000 |
| 19 | | | | 19 | SPECIAL PAYMENTS | I | | | 19 | | |
| 20 | | | | 20 | | | | | 20 | | |
| 21 | | | | 21 | | | | | 21 | | |
| 22 | - | - | | - | TOTAL SPECIAL PAYMENTS | - | - | - | 21 | - | |
| 23 | | | | 23 | INTERFUND TRANSFERS | | | | 23 | | |
| 24 | | | | 24 | Transfer to Fire Protection | | | | 24 | | |
| 25 | | | | 25 | | | | | 25 | | |
| 26 | | | | 26 | | | | | 26 | | |
| 27 | | | | 27 | | | | | 27 | | |
| 28 | | | | 28 | | | | | 28 | | |
| 29 | - | - | - | 29 | TOTAL INTERFUND TRANSFERS | - | - | - | 29 | - | |
| 30 | | | 214,225 | 30 | OPERATING CONTINGENCY | 409,336 | 372,868 | 372,868 | 30 | 266,868 | (106,000 |
| 31 | | | - | 31 I | RESERVED FOR FUTURE EXPENDITURE - Capital Projects* | - | - | - | 31 | - | |
| 32 | | | | 32 I | UNAPPROPRIATED ENDING BALANCE | | | | 32 | | |
| 33 | 68,921 | 68,921 | 292,650 | 32 | Total Requirements NOT ALLOCATED | 497,261 | 460,793 | 460,793 | 32 | 380,793 | (80,000 |
| 34 | 264,527 | 258,510 | 629,200 | 34 | Total Requirements for ALL Org. Units/Programs within fund | 485,770 | 779,770 | 779,770 | 34 | 1,095,195 | 315,425 |
| 35 | 216,942 | 332,604 | | 35 I | Ending balance (prior years) | | | | 35 | | |
| 36 | 550,390 | 660,035 | 921,850 | 35 | TOTAL REQUIREMENTS | 983,031 | 1,240,563 | 1,240,563 | 35 | 1,475,988 | 235,425 |
| | | | | | | | | | | | |

| | Assu | mption Wo | orksheet | | | |
|---------------------------------------|-----------------|---------------|--------------------------|------------|------------|------------|
| | | 2023-24 | | | | |
| District: Burlington Water | С | completed by: | AW | | | 1/17/2023 |
| | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| Assumptions | Actual | Actual | Actual | Actual | Actual | Assumed |
| Actual Assessed Value | 40,514,690 | 40,652,560 | 42,755,460 | 43,523,910 | 46,524,550 | |
| Actual / Assumed Growth | 14.68% | 0.34% | 5.17% | 1.80% | 6.89% | 4.00% |
| Assumed Assessed Value | | | | | | 48,385,144 |
| Taxes Extended | 138,840 | 139,312 | 146,519 | 149,152 | 159,436 | 165,811 |
| Actual / Assumed Compression | 0 | 0 | 0 | 0 | 0 | (|
| Taxes Imposed | | | | | | 165,811 |
| Assumed Discount and Delinquency Rate | | | | | | 5.0% |
| | | | | | | |
| Estimated Tax Revenue | Permanent Rate: | 3.4269 | Per TSCC | | | 158,000 |
| | | | Per Budget Difference | | | 158,000 |
| | | | | | | |